**Template for Evidence(s)**

**UI GreenMetric Questionnaire**

University : ...

Country : ...

Web Address : …

**[3] Waste (WS)**

**SAMPLE**

**[3.4] Total volume organic waste treated**

|  |  |
| --- | --- |
| **Type of waste** | **amuount (ton)** |
| **total** | **reduced**  | **reused**  | **down-cycled** | **up-cycled** |
| **organic** |  168 |  16 |  42 |   |   |
|  - food waste |  75 |  6 |  18 |   |   |
|  - leaf, etc. |  72 |  8 |  16 |   |   |
|  - etc |  21 | 2  |  8 |   |  |

**Description:**

(*Please describe total organic waste treated on your campus. The following is an example of the description. You can describe more related items if needed*.)

**Additional evidence link (i.e., for videos, more images, or other files that are not included in this file):**