**Template for Evidence(s)**

**UI GreenMetric Questionnaire**

University : ...

Country : ...

Web Address : …

**[3] Waste (WS)**

**SAMPLE**

**[3.7] Total volume inorganic waste treated**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Type of waste** | **amuount (ton)** | | | | |
| **total** | **reduced** | **reused** | **down-cycled** | **up-cycled** |
| **inorganic non-toxic** | 100 | 6 | 42 |  |  |
| - paper | 50 | 2 | 18 |  |  |
| - soft plastic | 22 | 2 | 16 |  |  |
| - hard plastic | 20 | 2 | 8 |  |  |
| - etc | 8 |  |  |  |  |

**Description:**

(*Please describe total inorganic waste treated on your campus. The following is an example of the description. You can describe more related items if needed*.)

**Additional evidence link (i.e., for videos, more images, or other files that are not included in this file):**